

DIRECTIONS FOR PARENTS: Please fill out Section 1 and 2, then deliver these forms to your student's current school. The registrar or principal is the point of contact for gathering this information. Once the registrar completes Section 3, return completed forms to the office at Pope John Paul II High School, or email to: admissions@popejp2hseagles.org.

DIRECTIONS FOR REGISTRAR:

- Complete Section 3. The student named below has applied for admissions to Pope John Paul II High School. We would appreciate your assistance in providing the supporting documents listed in Section 3 in an effort to make a more informed admission decision.
- Please retain this original for your school and send a copy of this form with the documents requested to:

Pope John Paul II High School, ATTN: Admissions Committee, 5608 Pacific Ave SE, Lacey, WA 98503

or email PDF versions of this form and supporting documents to admissions@popejp2hseagles.org | fax to: 360-438-7607

SECTION 1: Student and Current School Information (please print)

Student Name (PRINT) _____
Last Name *First Name*

Student's Current School _____

School Address _____

City, State, Zip _____

School Phone _____

SECTION 2: Parent Authorization

- I hereby authorize the release to Pope John Paul II High School copies of transcripts, test scores, and recommendation forms for the above named student.
- I also give my permission for behavioral records and/or student accommodation plans of the above named student to be sent to Pope John Paul II High school for the purpose of admissions consideration.

Parent Name (PRINT) _____ Parent SIGNATURE _____ DATE _____

SECTION 3: Registrar

The student above has inquired about enrolling/transferring to Pope John Paul II High School. In an effort to make a more informed admission decision, we kindly request copies of the following:

1. **latest report card.**
2. **official transcript** from his/her current school.
3. **standardized test scores** from the previous three years.
4. **behavioral records and/or student accommodation plans.**
5. **immunization** records.